

Lords of the Earth

CAMPAIGN TWENTY-FOUR – THE EAST

Turn 97

1458 ~ 1461 Anno Domini

862 ~ 865 in the year of the Hegira

4156 (Earth Tiger) - 4159 (Metal Snake)

Announcements and items of note

General Stuff: Please use my Paypal account (stephenbrunt@yahoo.co.uk) for all Lords' 24 payments. If you cannot use this facility then please let me know and I will see what I can do about filtering US funds to my account. I may also stop using the throneworld email address due to the mass of spam I'm getting!

Order Form: Please use the [standard excel order form](#) from now on. I'll update the site with a link to it next week when I get some time. This is important as it helps me process the turn more quickly. THIS IS NOW MANDATORY.

Non-Payment: some of you still owe me some cash. Although it may come as surprise that this is not my main source of income, I see it only polite that you pay for the occasionally night out. So, if you're under zero next turn I'll not process you orders.

Version 6: Lords 24 uses version 6 of the basic rules

The Map: The map now includes India as well as Europe, Central Asia and Africa. I've greyed out repeated areas on the maps to make my life easier. However, this means some player nations are split across more than one map. I may increase the size of the main map but I'll have to think on this.

Tithes and Tribute: I think these are automatically updated by the stats program, so no need to declare them in your orders.

Control of the Papacy and Religious Orders: In Lords 24 we will not always have a player Pope (or Caliph etc for that matter) and the following rules are used to determine which player faction controls the Pope's actions,

Papacy Rules. I've also added some stuff about gaining support from their armies

How to make your GM happy (PLEASE READ! REALLY!):

Please send any and all Lords24 correspondence to stephenbrunt@yahoo.co.uk .

LORDS 24 WEB RESOURCES

The Lords Twenty-Four homepage is at:

<http://lords.throneworld.com/lote24/index.html>

All of the on-line resources, including order forms, mailing lists and web-sites for Lords of the Earth are summarized on this page:

http://lords.throneworld.com/?page_id=2

You can subscribe to the Lords 24 mailing list by pointing your web-browser at:

<http://games.groups.yahoo.com/group/lote24>

...and following the instructions on that page.

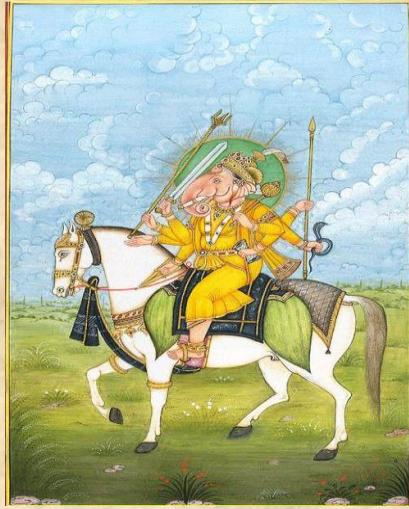
VARIOUS FEES AND LEVIES

At the moment the turns cost \$5 – please pay up if you owe

We are using the latest v6.3.5 of the basic rule book that can be found here

<http://lords.throneworld.com/players/loterule/rules.html>

India and Central Asia



Pratihara Kingdom of Kaunaj

(Hindu Civilised Open Empire)

Suresh III, Raja of Kaunaj



Suresh ruled from Kaunaj for the majority of these years before his death in the autumn of 1461. His son, Prince Suresh III was to take the throne without contention. He was blessed with three more children during these years. Prince Wagish travelled to the city of Vijayanagar where he was to provide assistance to Suketu in getting the city to integrate into the Pratiharan kingdom. This was a prosperous time for the Kaunaj and several cities were to grow in size. Wary of the threat from both east and west, Sruesh constructed forts throughout the kingdom. The Saffarids were still patrolling their border with Kaunaj and had also fortified the provinces of Edrosia and Sind. Rojin once again tried to raid their lands but ran into trouble as soon as he crossed into Edrosia. The Saffarid general was extremely experienced and caught Rojin's men in a ambush. Only some of Rojin's light horsemen were to escape and the general himself was killed.

The Karakhanate of Ilig

(Sunni Islam Civilised Open Empire)

Bumin Khan, Khan of Ilig



No longer would the Karakhanate remain idle. The great khan, Bumin, set about building a series of fortresses along the border with the Hindus. Missionaries were sent to lands of the Ghazz, the Hazarajat, Kush and Badakshan to restore faith in Allah. The old road between Burkhara and Shornak over the Jaxartes was restored by a new bridge and protected by the fortress of Kunya Ark. In far Neyriz, the city of Shiraz was founded and the great road extended down from Isfahan. The lands of Kash were settled with new farms and improved irrigation system added to Kush, Zagros and Neyriz. Still not content, Bumin Khan ordered his merchants to extend their trade as far as possible, even reaching the Rus at their Volga port of Saratov. Along the northern border, the great wall neared completion and the section bordering Balkash was fully built. The Khan was to take a bride from the House of Khwarzim in 1458 and another bride from the House of Zalamallah in 1460. It was the youngest of his two brides that blessed him with a son in 1461. Baydu led a diplomatic mission with Sati Beg to Khwarzim and Turkmen, attempting to smooth relations with the old Khwarzimi provinces. Mahmud Ibn was to travel to Tabar, gathering up some of the Kophat and Tabaristan garrisons before entering the city. He spend the years after 1459 with the city's elders in an attempt to persuade them to give up their allegiance to Khwarzim.

South East Asia and the Islands



The Kingdom of Thaton

(Buddhist Civilised Open Empire)

Sai Pai, King of Thatoni



As Rangoon grew in size, the newly released King Sai Pai ensured that his subjects were well fed by increasing its fishing fleet. Rangoon's walls were rebuilt and improved as were those of Moulmein. The capital was also to see its fishing fleet increased to feed Thaton's growing population. Young Prince Sallat V, son of the sadly missed Sallat IV and grandson of the king, was presented at the Thatonese court. King Sai Pai continued to contemplate his next actions after the attack on the Khmer and set all his armies on high alert.

The Kingdom of Yue Annam

(Buddhist Civilised Open Empire)

Nghe Tong III, King of Annam



The cities of Tonkin, Thanh Hoa, Kwangchou, Shantou, Lu-Shan and Da Nang were all to grow in size and their walls rebuilt to encompass the new population. The road was extended north-west over the mountains to Nanning from Annam. Although missionaries were sent to Champ and Vijaya, they had little success amongst the Hindus there. Some influence was gained with the Order of the Burning Lotus through the efforts of Tonkin's priests. Nghe Tong III ruled from Annam and was blessed with a young daughter in 1461 by his Lingsi wife Queen Mei Wung. He continued to ensure that the merchants of the kingdom were fully occupied in adding tax to the treasury. It was through the efforts of Hung Chu that the Annamese were able to gain an alliance with the Lingsi. Quang Truong continued efforts to persuade the city of Thanh Hoa to join the kingdom. He was assisted by Lao Tse and was success in gaining full support from the city. Tran Dao led his army north in Gouangxi where the defenders fled in panic. They holed up in their fortress and sued for surrender. In Nanchao, Prince Nguyen Giap was also met with little resistance. The defenders fled to Tai'Li but the city was quickly surrounded by Nguyen's forces and held out for only a year before surrendering.

Manchu'ko and Nihon



The Minamoto Shogunate

(Shinto Civilised Open Empire)
Sasaki, Emperor of the East



The cities of Edo, Kanazawa and Harima were to grow in size as wealth and prosperity flowed from Heian. Emperor Sasaki continued to rule from Heian, trusting the defence of the Empire to his son Prince Askikaga and General Natsumi. Admiral Inoue Rinji continued to patrol the seas of Japan until his death in the winter of 1461. Jimyouin Ujiyasu collected a small garrison from Yamao and escorted new colonists to the lands of the Amur where they claimed the lands for the Empire. The able diplomat Princess Nanba led a delegation containing Prince Makala Makai of Nan Patol and Kuga Tara where she was able to persuade the Shiragi to fully join the Empire. Far Nan Patol was nearly converted to Shintoism by priests from the mainland. Some converts were also gained in the city of Pusan. Sakurai of Takama led his small fleet to map the waters of the Bo Hai before sailing to Shimonoseki.

The Land under Heaven



The Kingdom of Chiang'Ning

(Buddhist Civilised Open Empire)

Ban Qi, Queen of Chiang'Ning



Most of the Kingdom's cities were to grow in size and prosperity during these years. Queen Ban Qi continued to rule from Anhui with Prince Shen Cao and was blessed with another daughter. Continued efforts by the nation's priests saw the piety of the Chiang grow; although compared to most nations they were more concerned with secular life. Dou Ziying was able to persuade the city of Zen'Zun to fully integrate with the kingdom. With new Hai Hu ships built for their fleets, Fa Che and Chu Xie set off once more to explore the southern seas. Despite initial success in mapping the Reef Sea, Fa Che encountered fierce storms and treacherous reefs while attempting to map the Ulladula Sea. His fleet returned to Tai-Pei badly mauled by the elements. A similar story was played out for Chu Xie. He was able to map the Java Sea but the Flores Sea became impassable. Sadly, for Chu Xie he was to pay for his failure with his life as he was swept overboard. The remnants of his fleet limped to Tai-Pei.

The Greater Wheel

(Buddhist Civilised Primacy)

Gendun Drup, His Holiness the First Dalai Lama of the Ayu-kappa Cycle



Missionaries were sent to Om'Chu to stem the encroaching Hindus. The Wheel was able to increase its influence with the Buddhist fighting orders as well as the Kingdom of Chang' Ling. Gendun Drup realised that the Wheel possessions to the west were becoming isolated and sent his best disciples, Serpo Sum and Ngonpo Shi, to the mountains to make a path to the holy lands of Tibet. This came too late for the Monastery in Nyen'Ch'Hen as the monks began to return east, reducing its status to a mere Abbey. Li Feng of Nanchao was sent with Jangkoo Ngah to the Annamese cities where they were able to establish a number of Churches. Marpo Chig was to continue his efforts in the south, leaving the city of Da Nang in disguise to avoid further attacks. This time the Primate's gold eased the path to building several Churches.

The Ko Kingdom of Koueichou

(Buddhist Civilised Open Empire)

Bon Hi III, King of Koueichou



Bon Hi III ruled from his palace in Szechwan. Vast sums of gold were spent on improving the bureaucracy of the kingdom to ensure his rule went smoothly.